



## **AGENDA**

### **CITY COUNCIL, FIRE PROTECTION DISTRICT AND REDEVELOPMENT AGENCY**

#### **SPECIAL MEETING**

**Wednesday, February 3, 2010 ✧ 3:30 p.m.**

**City Hall ✧ Tri-Communities Room  
10500 Civic Center Drive ✧ Rancho Cucamonga, CA 91730**

#### **A. CALL TO ORDER**

- 1. Pledge of Allegiance**
- 2. Roll Call: Mayor/President/Chairman Kurth  
Mayor Pro Tem/Vice President/Vice Chairman Michael  
Council/Board/Agencymembers Gutierrez, Spagnolo and Williams**

#### **B. COMMUNICATIONS FROM THE PUBLIC**

This is the time and place for the general public to address the City Council, Fire Protection District and Redevelopment Agency on any item listed or not listed on the agenda. State law prohibits the Council, Fire Board and Agency from addressing any issue not previously included on the Agenda. The Council, Fire Board and Agency may receive testimony and set the matter for a subsequent meeting.

Comments are to be limited to five minutes per individual or less, as deemed necessary by the Chair, depending upon the number of individuals desiring to speak. All communications are to be addressed directly to the Council, Fire Board and Agency, not to the members of the audience. This is a professional business meeting and courtesy and decorum are expected. Please refrain from any debate between audience and speaker, making loud noises, or engaging in any activity which might be disruptive to the decorum of the meeting.

The public communications period will not exceed one hour prior to the commencement of the business portion of the agenda. During this one hour period, all those who wish to speak on a topic contained in the business portion of the agenda will be given priority, and no further speaker cards for these business items (with the exception of public hearing items) will be accepted once the business portion of the agenda commences. Any other public communications which have not concluded during this one hour period may resume after the regular business portion of the agenda has been completed.

#### **C. ITEM OF DISCUSSION**

- 1. DISCUSSION OF PHASE II OF SMOKING REGULATIONS AND POSSIBLE AMENDMENTS TO CHAPTER 8.21 OF THE RANCHO CUCAMONGA MUNICIPAL CODE**

#### **D. ADJOURNMENT**

I, Debra L. McNay, Records Manager/Assistant City Clerk, of the City of Rancho Cucamonga, hereby certify that a true, accurate copy of the foregoing agenda was posted on January 28, 2010, per Government Code 54954.2 at 10500 Civic Center Drive, Rancho Cucamonga, California.